

Saint Meinrad Kyriale

Columba Kelly, OSB

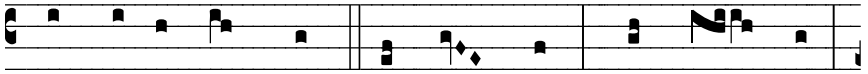
# Mass I

IV

G



*lo-ry to God in the high-est, and on earth peace to*



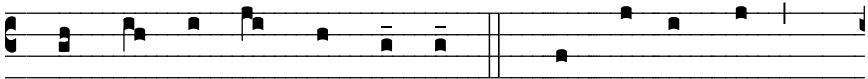
*peo-ple of good will. We praise you, we bless you,*



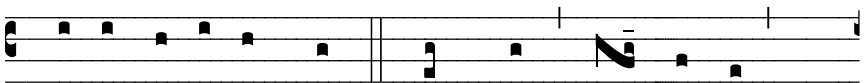
*we a-dore you, we glo-ri-fy you, we give you thanks*



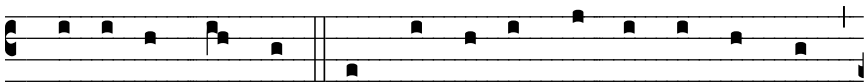
*for your great glo-ry. Lord God, heav-en-ly King,*



*O God, al-might-y Fa-ther, Lord Je-sus Christ,*



*on-ly-be-got-ten Son, Lord God, Lamb of God,*



*Son of the Fa-ther, you take a-way the sins of the world:*



*have mer-cy on us. you take a-way the sins of the world:*



re-ceive our prayer *You are seat-ed at the right hand of*



*the Fa- ther:* have mer-cy on us. *For you a-lone*



*are the Ho- ly One,* you a-lone are the Lord,



*you a-lone are the Most High, Je- sus Christ,*



with the Ho- ly Spir- it, in the glo- ry of God



the Fa- ther. A- men.

This chant is based on Mass I (*Lux et Origo*) in the *Roman Kyriale*. and was originally designated for the Easter Season. The Glory to God is based on *Gloria I*, from the X century.

# Mass X

VIII

**G**

*lo-ry to God in the high-est and on earth peace*

*to peo-ple of good will. We praise you, we bless you,*

*we a-dore you, we glo-ri-fy you, we give you thanks*

*for your great glo-ry, Lord God, heav-en-ly King,*

*O God, al-might-y Fa-ther. Lord Je-sus Christ*

*On-ly-be-got-ten Son, Lord God, Lamb of God,*

*Son of the Fa-ther, you take a-way the sins of the world,*

*have mer-cy on us; you take a-way the sins of the world,*



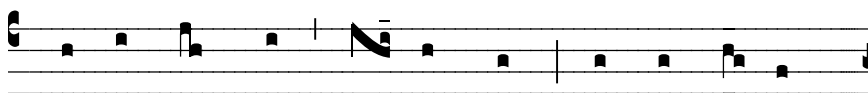
re-ceive our prayer; *you are seat-ed at the right hand*



*of the Fa-ther, have mer-cy on us. For you a-lone*



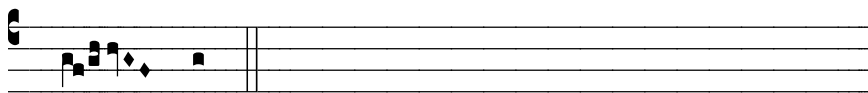
*are the Ho-ly One, you a-lone are the Lord, you a-lone*



are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther.



A- men.

This chant is based on Mass X (Alme Pater) in the *Roman Kyriale*. and was originally designated for the Marian feasts. The Glory to God is based on *Gloria X* from the XV century.

# Mass XI

I

**L**



ORD, have mer - cy. (twice)



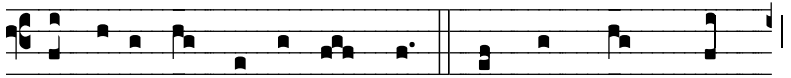
Christ, have mer - cy. (twice)



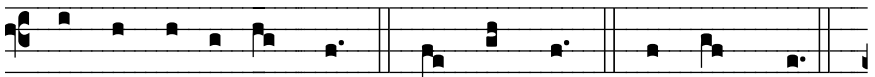
Lord, have mer - cy. (twice)

II

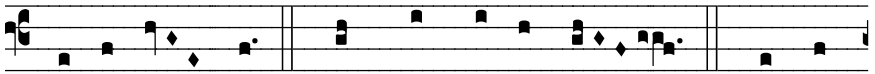
**G**



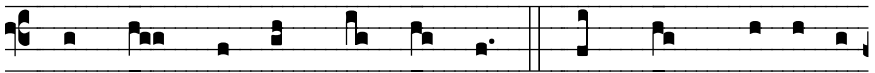
lo-ry to God in the high- est, and on earth peace



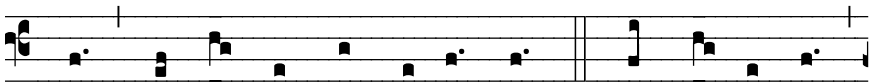
to peo-ple of good will. We praise you, we bless you,



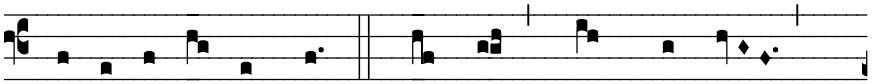
we a-dore you, we Glo- ri- fy you. We give



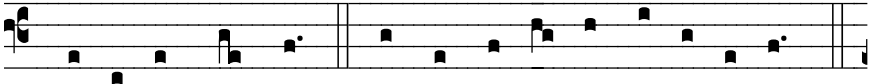
you thanks for your great glo- ry. Lord God, heav-en-ly



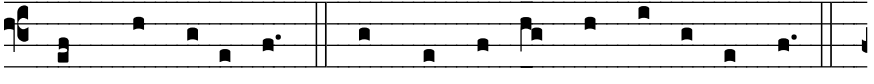
King, O God, al- migh- ty Fa- ther. Lord Je- sus Christ,



On-ly Be-got-ten Son. Lord God, Lamb of God,



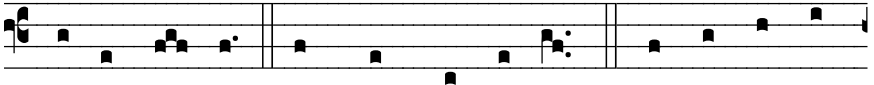
Son of the Fa-ther, you take a-way the sins of the world,



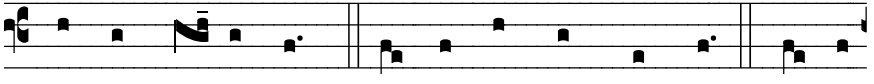
have mer-cy on us; You take a- way the sins of the world,



re- ceive our prayer, you are seat- ed at the right hand



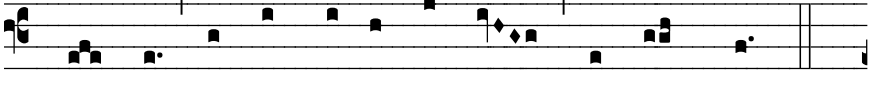
of the Fa-ther: have mer- cy on us. For you a- lone



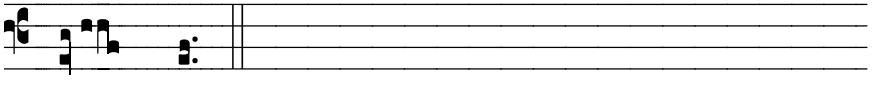
are the Ho- ly One, you a- lone are the Lord, you a-



lone are the Most High Je- sus Christ, with the Ho- ly

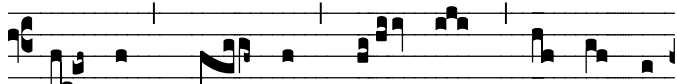


Spir- it, in the glo- ry of God the Fa- ther.



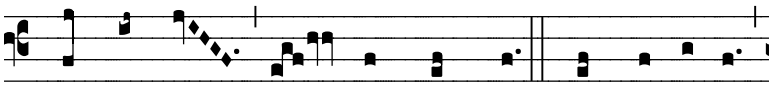
A- men.

II



**H** o - ly, \* Ho - ly, Ho - ly Lord God of

hosts Heav - en and earth are full of your glo - ry.



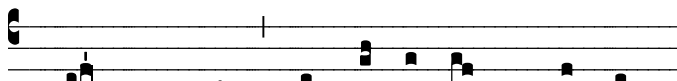
Ho - san - na in the high - est. Bless - ed is he

who comes in the name of the Lord



Ho - san - na in the high - est.

I



**L** AMB OF GOD, \* you take a-way the sins of

the world, have mer-cy on us. Lamb of God, \*



you take a-way the sins of the world, have mer-cy





on us. Lamb of God, \* you take a-way the sins of



the world, grant us peace.

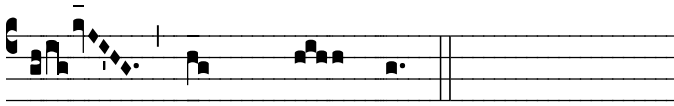
These chants are based on Mass XI (*Orbis factor*) in the *Roman Kyriale*. and were originally designated for Sundays in ordinary time.

The Lord Have Mercy is based on *Kyrie XI*, from the (X) XIV-XVI century. The Glory to God is based on *Gloria XI*, from the X century. The Holy is based on *Sanctus XI*, from the XIV-XVI centuries. The Lamb of God is based on *Angus Dei XI*, from the XIV century.

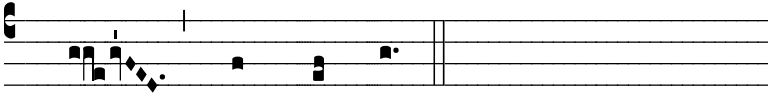
# MASS XII

VIII

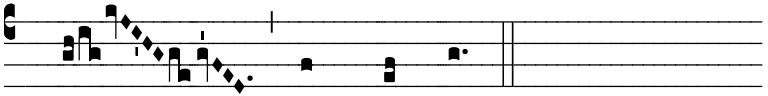
**L**



ORD, have mer - cy. (repeat)



Christ, have mer - cy. (repeat)



Lord, have mer - cy. (repeat)

IV

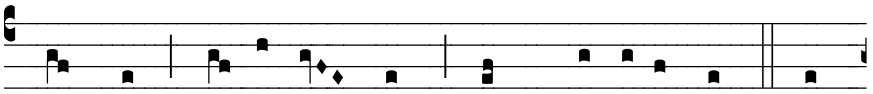
**G**



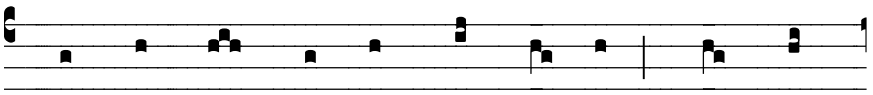
lo- ry to God in the high- est, and on earth



peace to peo- ple of good will. We praise you, we



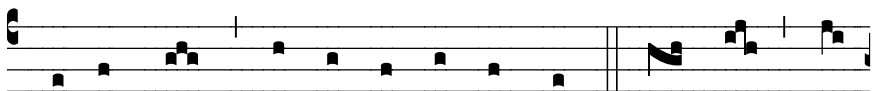
bless you, we a- dore you, we glo- ri- fy you, we



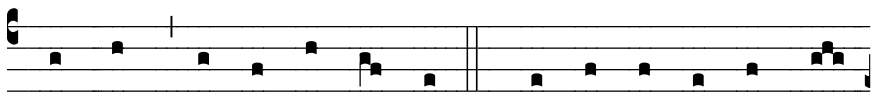
give you thanks for your great glo- ry, Lord God,



heav- en- ly King, O God, al- migh- ty Fa- ther. Lord



Je- sus Christ, On- ly- Be- got- ten Son, Lord God, Lamb



of God, Son of the Fa- ther, you take a- way the sins



of the world, have mer- cy on us; you take a- way the



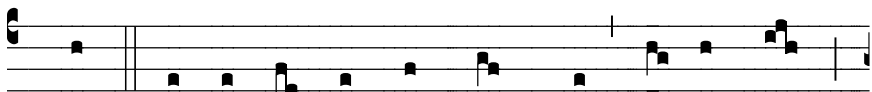
sins of the world, re- ceive our prayer; you are seat- ed



at the right hand of the Fa- ther, have mer- cy on us.



For you a- lone are the Ho- ly One, you a- lone are the



Lord, you a- lone are the Most High, Je- sus Christ,



with the Ho- ly Spir- it, in the glo- ry of God the



Fa- ther. A- men.

II  
**H** O - LY, \* Ho - ly, Ho - ly Lord, God of

hosts Heav- en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

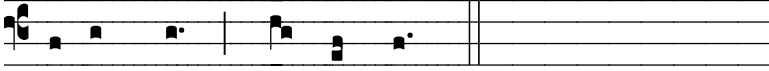
II  
**L** AMB OF GOD, \* you take a-way the sins of

the world, have mer-cy on us. Lamb of God, \*

you take a-way the sins of the world, have mer-cy



on us. Lamb of God, \* you take a-way the sins



of the world, grant us peace.

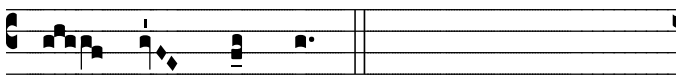
These chants are based on Mass XII (*Pater cuncta*) in the *Roman Kyriale* and were originally designated for feast days.

The Lord Have Mercy is based on *Kyrie XII*, from the XII century. The Glory to God is based on *Gloria XII*, from the XII century. The Holy is based on *Sanctus XII*, from the XIII century. The Lamb of God is based on *Angus Dei XII*, from the XI century

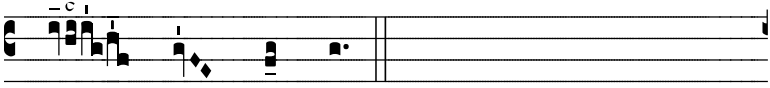
# Mass XV

IV

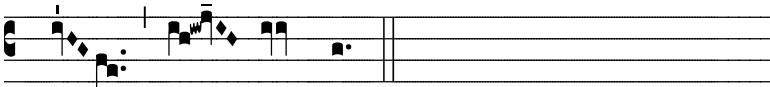
L



ORD, have mer - cy. (repeat)



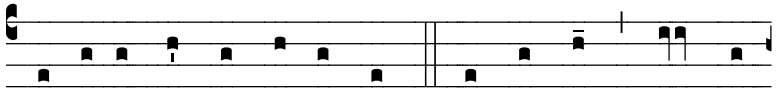
Christ, have mer - cy. (repeat)



Lord, have mer - cy. (repeat)

IV

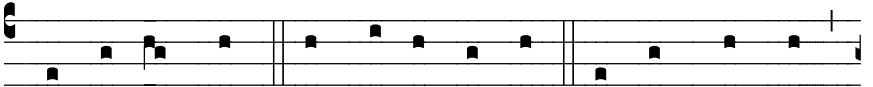
G



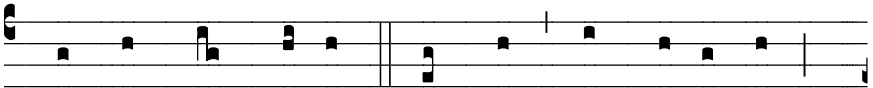
lo-ry to God in the high-est, and on earth peace to



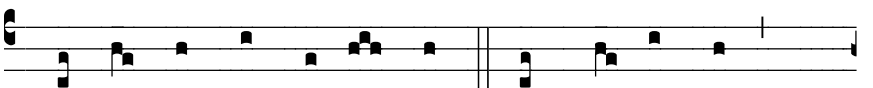
peo-ple of good will. *We praise you, we bless you,*



*we a-dore you, we glo-ri-fy you, we give you thanks*



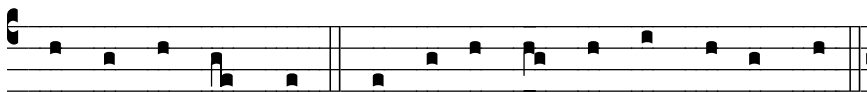
*for your great glo-ry, Lord God, heav-en-ly King,*



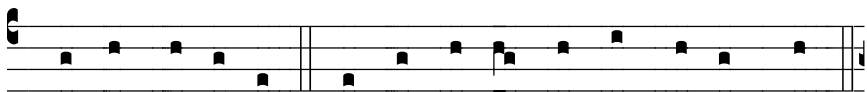
O God, al-might-y Fa-ther. *Lord Je-sus Christ,*



*on-ly-be-got-ten Son, Lord God, Lamb of God,*



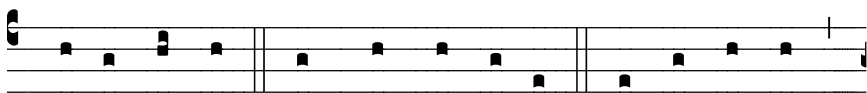
*Son of the Fa-ther, you take a-way the sins of the world,*



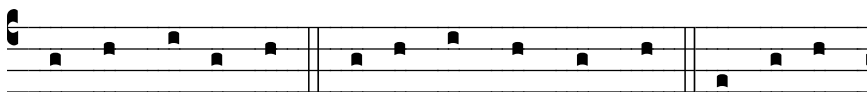
*have mer-cy on us; you take a-way the sins of the world,*



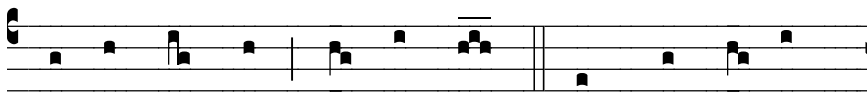
*re-ceive our prayer, you are seat-ed at the right hand*



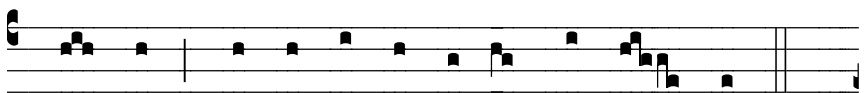
*of the Fa-ther, have mer-cy on us. For you a-lone*



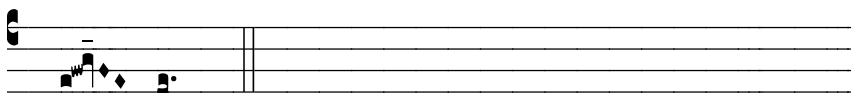
*are the Ho-ly One, you a-lone are the Lord, you a-lone*



*are the Most High, Je-sus Christ, with the Ho-ly*



*Spir-it, in the glo-ry of God the Fa-ther,*



*A- men.*

II  
**H** O- ly, ho- ly, ho- ly Lord, God of

hosts, heaven and earth are full of your

glo- ry. Ho- san- na in the highest.

Blessed is he who comes in the name of the Lord.

Ho - san- na in the high- est.

I  
**L** AMB OF GOD, \* you take a-way the sins of

the world, have mer-cy on us. Lamb of God, \*

you take a - way the sins of the world, have



mer- cy on us. Lamb of God, \* you take

away the sins of the world, grant us peace.

These chants are based on Mass XV (*Dominator Deus*) in the *Roman Kyriale* and were originally designated for feast days.

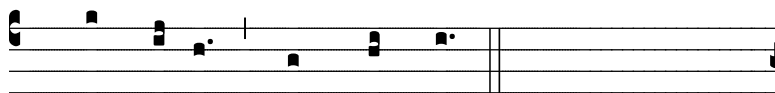
The Lord Have Mercy is based on *Kyrie XV*, from the XII century. The Glory to God is based on *Gloria XV*, from the X century. The Holy is based on *Sanctus XV*, from the X century. The Lamb of God is based on *Angus Dei XV* from the (XII) XIV century.

# Mass XVII

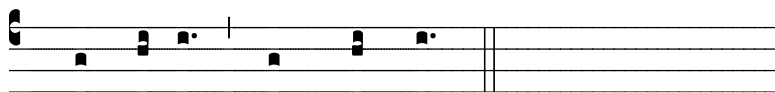
III

**L**

ORD Je-sus, have mer - cy. (repeat)



Christ Je-sus, have mer - cy. (repeat)



Lord Je-sus, have mer - cy. (repeat)

V

**H**

O - LY, \* Ho - ly, Ho - ly Lord, God of



hosts, Heav-en and earth are full of your



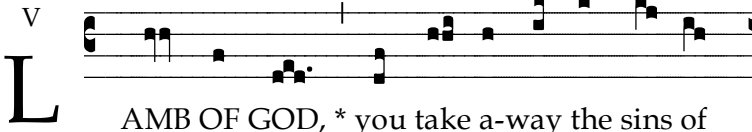
glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the



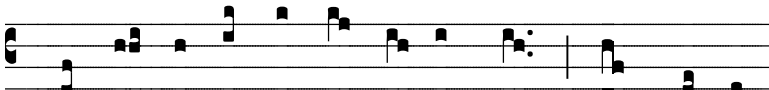
Lord. Ho - san - na in the high - est.



LAMB OF GOD, \* you take a-way the sins of



the world, have mer-cy on us. Lamb of God, \*



you take a-way the sins of the world, have mer-cy



on us. Lamb of God, \* you take a-way the sins



of the world, grant us peace.

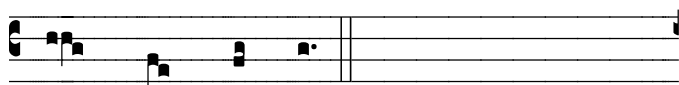
These chants are based on the *Kyrie* of Mass XVI and the *Sanctus* and *Agnus Dei* of Mass XVII in the *Roman Kyriale*. Mass XVI was designated for ferial days and Mass XVII for the Sundays of Advent and Lent.

The Lord Have Mercy is based on *Kyrie XVI*, from the XI-XIII century. The Holy is based on *Sanctus XVII*, from the XI century. The Lamb of God is based on *Angus Dei XVII*, from the XIII century.

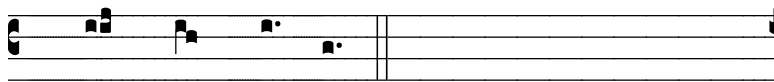
# Mass XVIII

IV

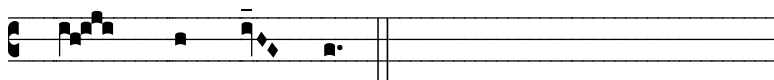
**L**



ORD, have mer - cy. (repeat)



Christ, have mer - cy. (repeat)



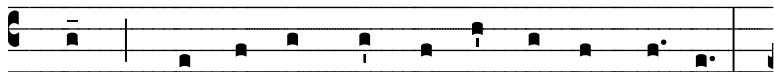
Lord, have mer - cy. (repeat)

V

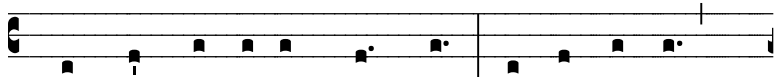
**H**



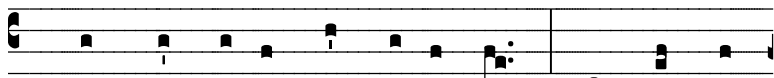
O - LY,\* Ho - ly, Ho - ly Lord, God of



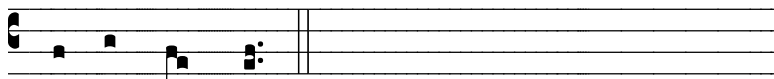
hosts. Heav - en and earth are full of your glo - ry



Ho - san - na in the high - est. Blessed is he



who comes in the name of the Lord. Ho - san - na



in the high - est.

V

**L** AMB OF GOD, \* you take a-way the sins of

the world, have mer-cy on us. Lamb of God, \*

you take a-way the sins of the world, have mer-cy

on us. Lamb of God, \* you take a-way the sins

of the world, grant us peace.

These chants are based on Mass XVIII in the *Roman Kyriale* and were originally designated for the ferial days of Advent and Lent.

The Lord Have Mercy is based on *Kyrie XVIII*, from the XI century. The Holy is based on *Sanctus XVIII*, from the XIII century. The Lamb of God is based on *Angus Dei XVIII*, from the XII century.

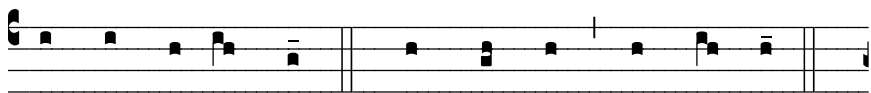
# Ambrosian Gloria

IV

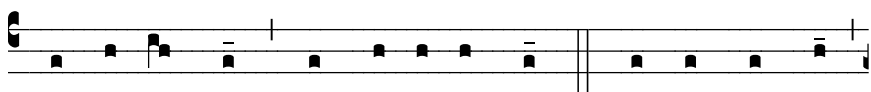


G

*lo-ry to God in the high-est and on earth peace to*



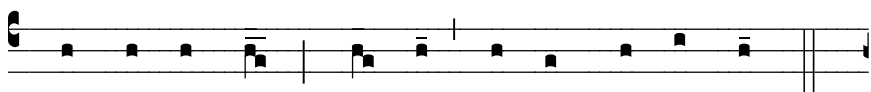
*peo- ple of good will. We praise you, we bless you,*



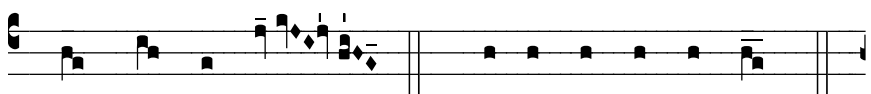
*we a- dore you, we glo- ri- fy you, we give you thanks*



*for your great glo- ry. Lord God,*



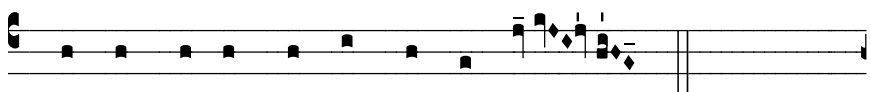
*heav- en- ly King, O God, al- migh- ty Fa- ther.*



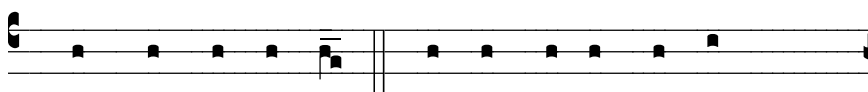
*Lord Je- sus Christ, on- ly- be- got- ten Son,*



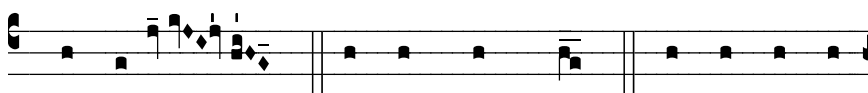
*Lord God, Lamb of God, Son of the Fa- ther,*



*you take a- way the sins of the world,*



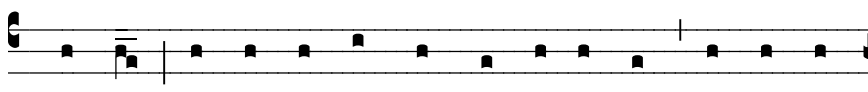
have mer- cy on us; *you take a-way the sins*



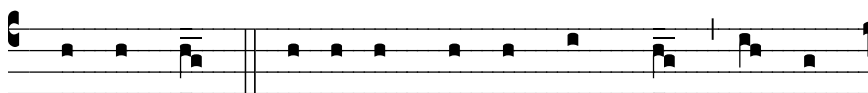
*of the world,* re- ceive our prayer; *you are seat-ed*



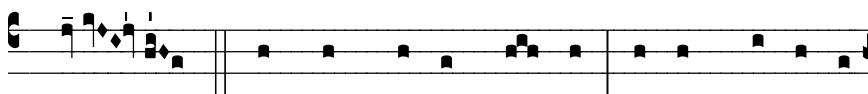
*at the right hand of the Fa- ther,* have mer- cy



on us. For you a- lone are the Ho- ly One, you a- lone



are the Lord, *you a- lone are the Most High, Je- sus*



*Christ,* with the Ho- ly Spir- it, in the glo- ry of



God the Fa- ther, A- men.

The Glory to God is based on *Cantus ad libitum Gloria IV (more ambrosiano)* from the XII century.